

The Relation between the Clarity in the Individualistic and the Collective Styles in Islamic Architecture

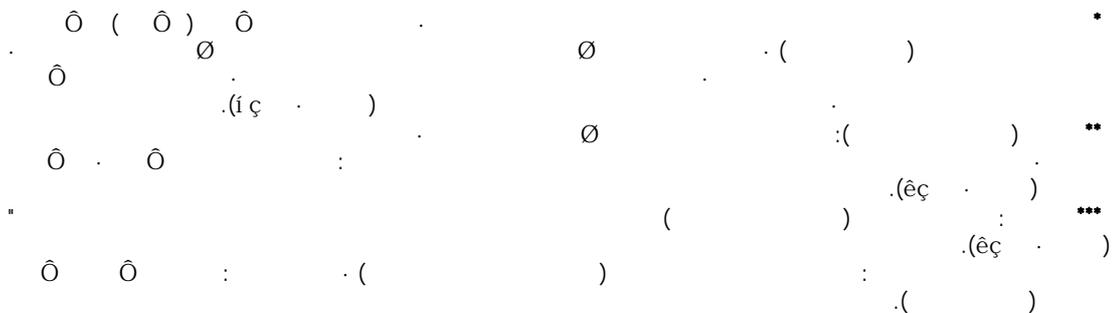
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Abstract

The present study defines the research problem as a reconsideration or reformulation of a scientific approach to study of the relation(s) between the transparency of the individualistic style and the collective styles in Islamic architecture. The research has adopted a literary approach in its analysis namely: Riffaterre structure approach and Yaul's statistical measurement. Both styles have been compared for differences so as to find out whether there is a complementary relation between both styles or there is a divorce between



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 (Kuran,P.249) **Lozenge** **Stalactite**
 (Unsal, P.84)

(Unsal,P.89) **Balance** **Symmetry** **Axiality**
Centrality
Geometrical
Kuran **Verticality** **Clear Order**

Kuran **Hierarchical Formation**
 (Kuran,P.17,20,21,30) **Harmony** **Monumentality**
 :Goodwin

“Ottoman architects rarely masked structural truth” (Goodwin, P. 19)
 (Unsal,P.94) **Kuran** **Externalization**
 (Kuran, P.17,249) (Simplicity & Clear)

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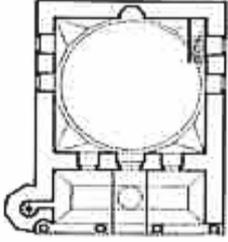
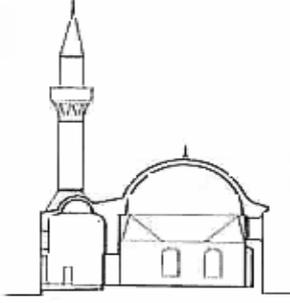
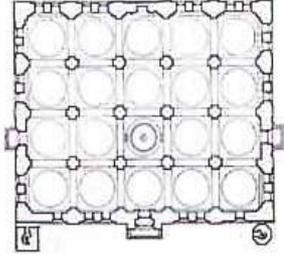
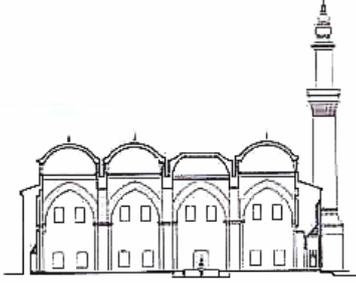
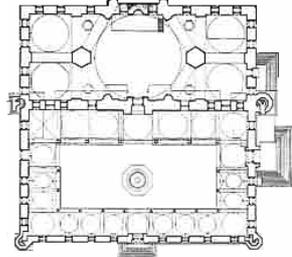
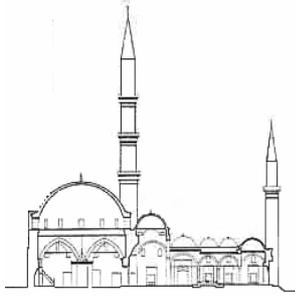
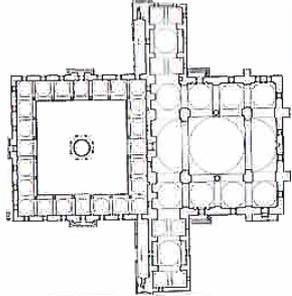
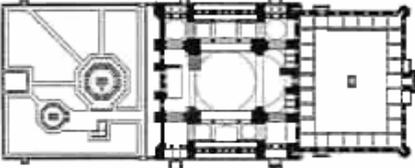
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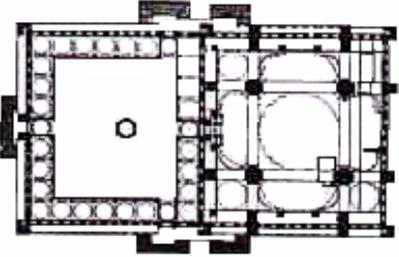
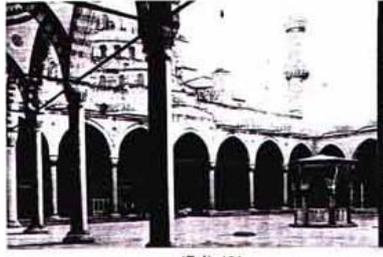
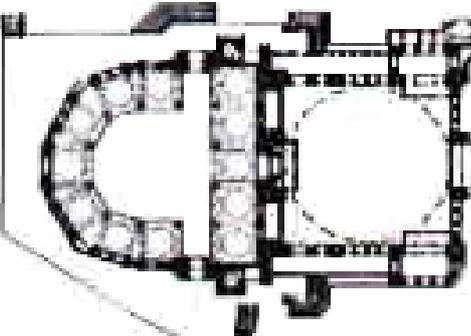
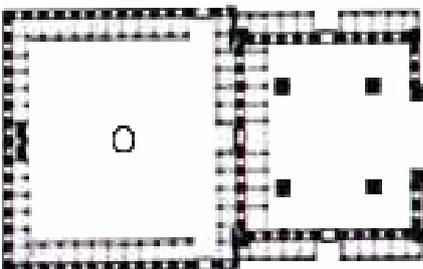
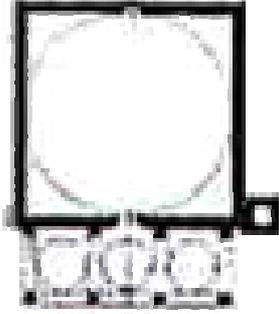
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