



The Relation between the Clarity in the Individualistic and the Collective Styles in Islamic Architecture

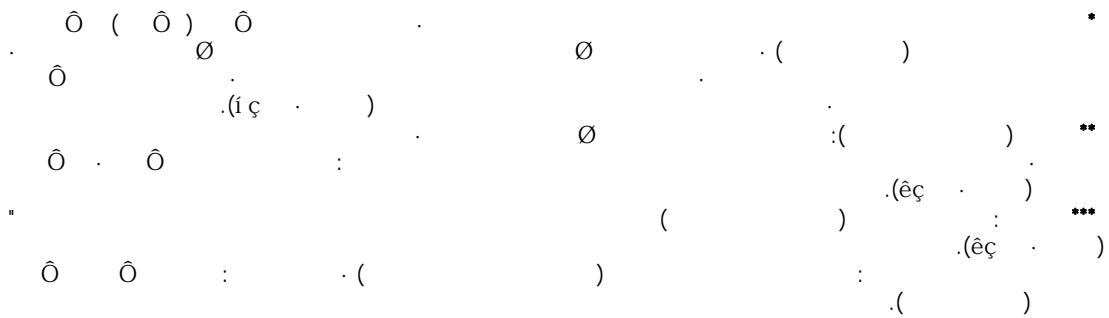
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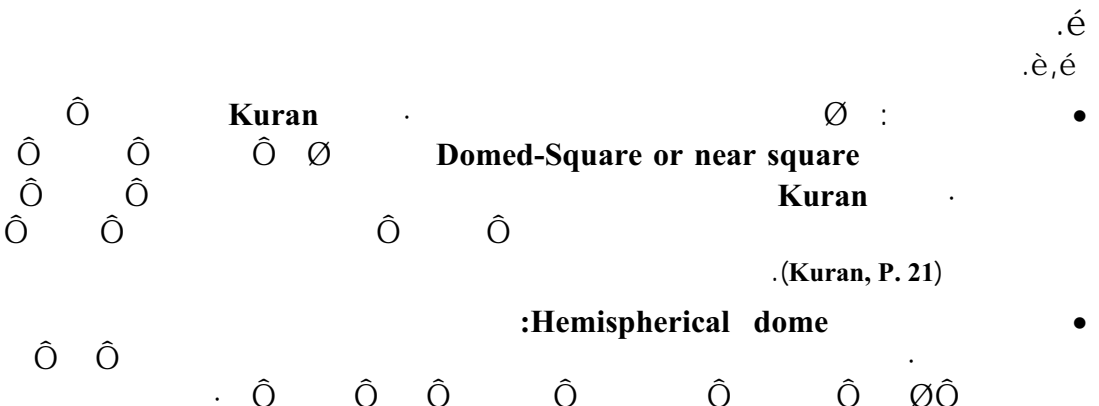
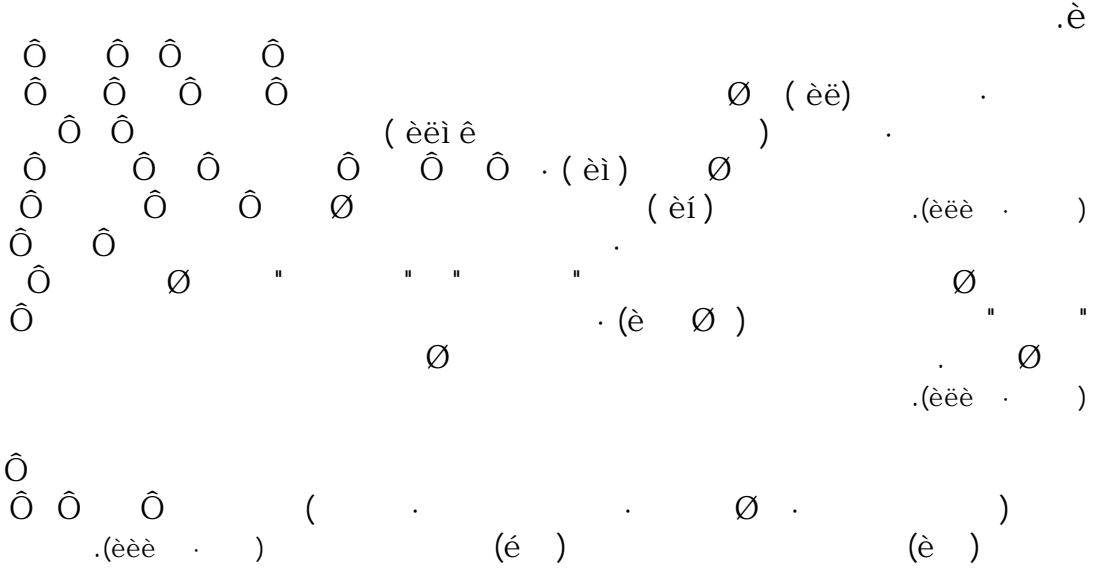
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Abstract

The present study defines the research problem as a reconsideration or reformulation of a scientific approach to study of the relation(s) between the transparency of the individualistic style and the collective styles in Islamic architecture. The research has adopted a literary approach in its analysis namely: Riffaterre structure approach and Yaul's statistical measurement. Both styles have been compared for differences so as to find out whether there is a complementary relation between both styles or there is a divorce between



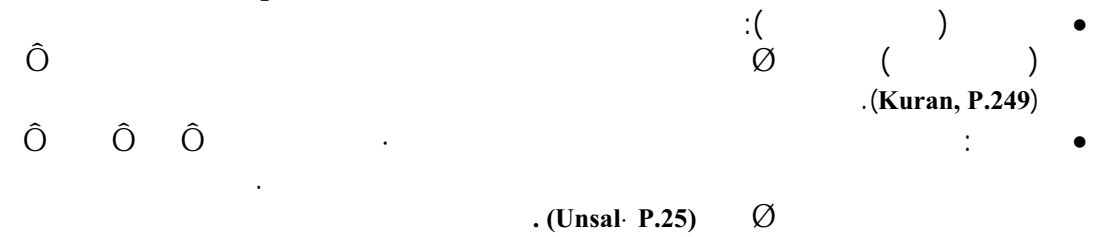
them. It has been found that repetition of a architectural elements provides a common meeting for both style. The study samples include Ottoman mosques taken as elements and as relations as they represent the early, the classic and the late styles with representative samples of (3) mosques for each period. It has been found that the individualistic style is a pure reflection and continuation of the collective style and there is no creativity as the fundamentals are concerned.



“The dome has been the key feature in Ottoman Architecture” (Kuran,P.18)

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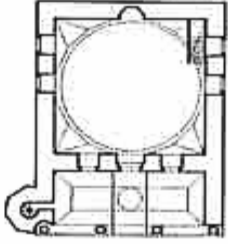
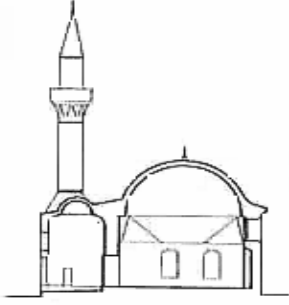
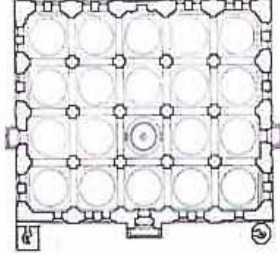
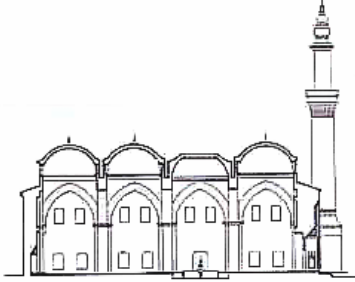
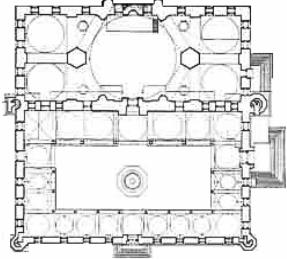
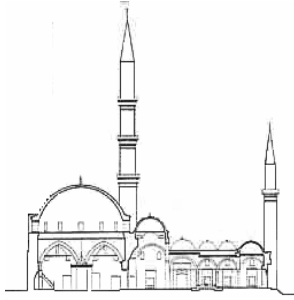
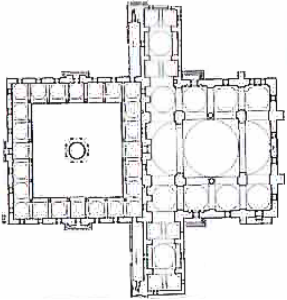

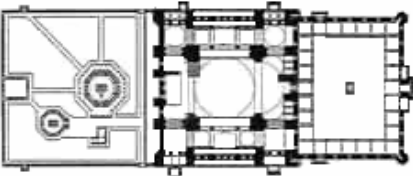

“Ottoman minarets, Multi-faceted, stalactite-blaconied, pencil-slim and topped with tall leaded steeples” (Fletcher, P.439).



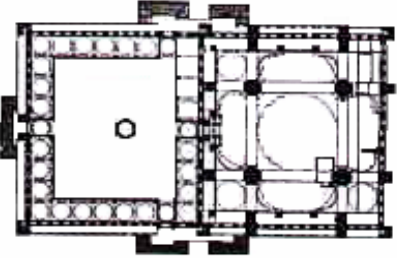

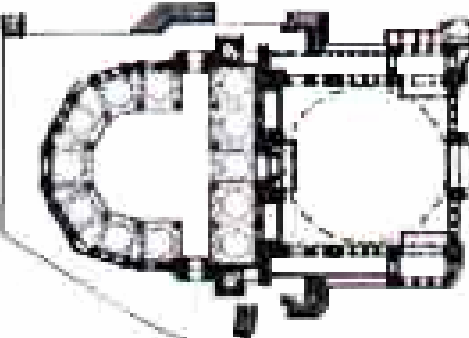

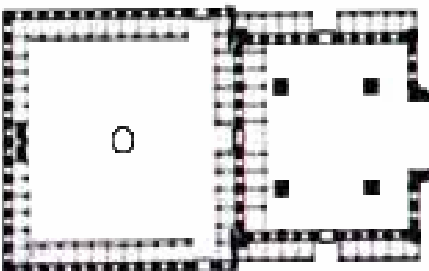
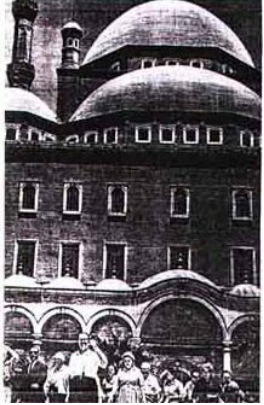
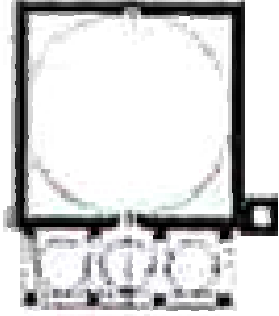

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